

OFFICE OF THE JOINT ELECTRICITY REGULATORY COMMISSION FOR UT OF J&K AND UT OF LADAKH

Regd. Office: Railway Road, Ambedkar (Panama) Chowk, Jammu 180016 Phone No.: 0191-2959191 Email: secretary-jercjkl@gov.in : 0191-2470160 Website: http://jercjkl.nic.in/

Sub: Interview Schedule for the post of Independent Member for CGRFs in Joint Electricity Regulatory Commission for UTs of J&K and Ladakh notified vide Notification No. JERC/Estt-67/2023/10 dated 14-01-2025.

NOTICE DATED: 04 .03.2025

In response to this office advertisement Notice No. JERC/Estt.-67/2023/10 dated 14-01-2025, 02 candidates have applied for the post of Independent Member for CGRFs in JERC for UTs of J&K and Ladakh. Out of these 02 candidates, following 01 candidate has been found eligible for interview which shall be held at the office of Joint Electricity Regulatory Commission for UTs of J&K and Ladakh, Ambedkar (Panama) Chowk, Jammu on 11-03-2025 at 3:30 P.M.

S.No.	Name of the Candidate
1	Farooq Ahmad Shah s/o Abdul Aziz Shah R/o Naseem Bagh Kanlibagh, Baramulla.

Note:

- 1. The candidate is requested to reach the office of JERC for UTs of J&K and Ladakh, Ambedkar (Panama) Chowk, Railway Road, Jammu, one hour in advance, i.e 2:30 PM, for verification of documents.
- 2. The candidature of the applicant is purely provisional. The documents of the candidate will be verified at the time of interview. In case any discrepancy with regard to age and other eligibility conditions is noticed at the time of interview, the candidate shall not be allowed to appear in the interview or thereafter where the candidate has already appeared in the interview, the candidature shall be deemed to have been cancelled ab-initio.
- 3. The candidate shall produce his original certificates/testimonials on the date of interview.

4. No TA/DA shall be admissible for interview.

(V.K Dhar) JKAS, Secretary, JERC

Dated: 04-03-2025

No. JERC/Estt./F-67/2023/107-109

Copy to

1. P.A to Hon'ble Chairman JERC for kind information of Hon'ble Chairman.

2. Concerned candidate for information.

3. Office file.